दूरभाद/Phone : 25367033, 25367035, 25367036 फ़्रेक्स/Fax : 0091-11-25367024

ई-मेल E-mail : ug@nmc.org.in, marb@nmc.org.in

पॉकेट -14, सेक्टर-8, द्वारका, फेस1-, नई दिल्ली77-Pocket- 14, Sector- 8,Dwarka,

Phase = 1, New Delhi-77

राष्ट्रीय आयुर्विज्ञान आयोग

National Medical Commission Medical Assessment & Rating Board

No. NMC/UGR/2020/000013 / 018717

6 6.

Date: 17-08-2021

The Dean/Principal,
Government Medical College, Badaun,
Gunera, Wazidpur, Ujhani Road,
Badaun-243601
Email:- gmcbadaun@gmail.com

Sub: Renewal of permission for MBBS Course for 3rd batch (2nd renewal) of Government Medical College, Badaun under Mahatma Jyotibaphule Rohilkhand University, Bareilly against the annual intake of 100 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the Academic year 2021-22.

Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 3rd batch (2nd renewal) against the annual intake of 100 MBBS students at Government Medical College, Badaun u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic Year 2021-22. The MARB has granted approval after consideration of the affidavit submitted by you.

- 2. The Permission is valid for one year and for admitting only one batch of MBBS students against the annual intake of 100 MBBS seats during the academic year 2021-22. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.
- 3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.
- 4. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & rating Board of the NMC and the State Govt.

Regards,

Member/President

MARB

Endst. No. NMC/UGR/2020/000013

Dated:

Copy forwarded for information and necessary action to:-

- 1. The Addl. Chief Secretary (Health & FW), Uttar Pradesh, 5th floor, Room No. 516, Vikas Bhawan, Janpath Market, Vidhan Sabha Road, Hazrat Ganj Lucknow - 226 001, UP
- 2. The Director 6thFloor,Jawahar Bhawan, Ashok of Medical Education, Marg, Lucknow (U.P.)
- 3. The Registrar, Mahatma Jyotibaphule Rohilkhand University, Bareilly, Pilibhit Bypass Rd, M.J.P Rohilkahand University, Bareilly, Uttar Pradesh 243006
- 4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
- 5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
- 6. Computer Section, National Medical Commission, New Delhi.
- 7. Guard File (UG Section).

Member/President

MARB